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6-18.03

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
16159.035001; P6566

In Re Application Of: **Robert P. St. Pierre, et al.**

Serial No.
10/037,800

Filing Date
01/04/2002

Examiner

Group Art Unit
2152

Title: **METHOD AND APPARATUS FOR CONVEYING A SECURITY CONTEXT IN ADDRESSING INFORMATION**

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Address to:
Assistant Commissioner for Patents
Washington, D.C. 20231

37 CFR 1.97(b)

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

37 CFR 1.97(c)

2. ☐ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
 2. a Notice of Allowance under 37 CFR 1.311,
- whichever occurs first.

Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97(e);

OR

- ☐ the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

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Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

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- ☐ A check in the amount of _____ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. **50-0591** as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of _____
- ☐ Credit any overpayment.
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I certify that this document and fee is being deposited on **June 9, 2003** with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231. **Alexandria, VA 22313-5500 Box 1450**

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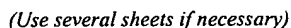
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Dated: **6/9/03**

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10/037,800

Robert P. St. Pierre, et al.

01/04/2002

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U.S. PATENT DOCUMENTS

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FOREIGN PATENT DOCUMENTS

NO

OTHER DOCUMENTS *(Including Author, Title, Date, Pertinent Pages, Etc.)*

A3

UK Combined Search Report dated 05/23/03, 1 page

DATE CONSIDERED